signature pages as Attachment B.		
<ul> <li>A signed and notarized attestation or Attachment C.</li> </ul>		
A GIS number has been provided or has been requested.		
Other pertinent information has been provided (if necessary) as Attachment D.	N/A	
This document has been printed and notarized.	х	
<ul> <li>The original and two copies are included in the packet mailed to Debra Howland,</li> <li>Executive Director of the PUC.</li> </ul>	х	
<ul> <li>An electronic version of the completed application has been sent to executive.director@puc.nh.gov.</li> </ul>	х	

## **AFFIDAVIT**

accurate.	11/1	
Applicant's Si	gnature Selffe	Date 7/9/2012
Subscribed a	nd sworn before me this th	Day of July (month) in the year
County of _	Sotolk	State of Massachusetts
		Notary Public/Justice of the Peace

The Undersigned applicant declares under penalty of perjury that contents of this application are

My Commission Expires July 29, 2016

STEPHEN J. HICKEY

Notary Public

COMMONWEALTH OF MASSACHUSETTS

My Commission Expires

July 29, 2016